



**Alameda County**  
**LIBRARY**  
*...Infinite possibilities*

*Jean Hofacket, County Librarian*

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Castro Valley  
Centerville  
Dublin  
Extension Services  
Fremont Main  
Irvington  
Newark  
Niles  
San Lorenzo  
Union City

DATE: March 13, 2012  
TO: Fremont Library Advisory Commission  
FROM: Sallie Pine, Manager of Fremont Libraries  
SUBJECT: **NOTICE OF MEETING: FREMONT LIBRARY ADVISORY COMMISSION**

**Date: March 19, 2012**  
**Time: 7:00 p.m.**  
**Place: Fremont Main**  
**2400 Stevenson Blvd.**  
**Fremont, CA 94538**

**A G E N D A**

*CALL TO ORDER*

*ROLL CALL*

*Robert Monkman, Chair*  
*Chitraleka Vivek*  
*Jawahar "Joe" Samagond*

*Ruchi Sahota*  
*Evelyn Tong*  
*Saumya Singhal*

*Tariq Ali*  
*Deepak Chhabra*  
*Dharminder Dewan*

1. Welcome and Introductions: New Commissioner 10 min.
2. Public Comment: An opportunity for any in attendance at the meeting to address the Commission briefly on items not on the agenda 3 min.
- \*3. Minutes of November 21, 2011 meeting 5 min.
4. Any Commissioner reports on activities since last meeting 10 min.
5. Status on FLAC Speaker's Bureau Committee and Presentation 10 min.
6. FLAC Candidate Discussion 5 min.
7. Brainstorm Awareness/Advocacy Ideas 15 min.
8. Manager's Report – Sallie Pine 10 min.
9. Comments, Announcements and Agenda Items for Next Meeting 5 min.
10. Adjournment

**2012 meeting dates – March 19, May 21, June 6 (Joint ACLAC),  
September 17, November 19, 2012**

**Fremont Main**  
2400 Stevenson Blvd.  
Fremont, CA 94538-2325  
**510-745-1400**  
FAX 510-797-6557  
[www.aclibrary.org](http://www.aclibrary.org)